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| P1C1T1#yIS1 | Town of Fort Smith Community Services Committee  Tuesday, April 12 , 2022, at 7:00 pm |

AGENDA

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|  | Attached Documents |
| 1. Call to Order 2. Declaration of Financial Interest    1. Statement of Disclosure of Interest 3. Delegations    1. **Minister Julie Green & Premier Cochrane** |  |
| 1. Review    1. Agenda    2. Minutes    3. Visions and Values    4. Community Services Master Plan    5. Economic Development Plan |  |
| 1. Directors Report    1. Recreation – March 2022 Statistics    2. Pool – March 2022 Statistics    3. Arena –March 2022 Statistics    4. Mary Kaeser Library       1. March 2022 Statistics 2. Economic Development    1. Economic Development Report – 2022 Statistics |  |
| 1. Advisory Boards 2. EDAB Report 3. Bylaw/Policy Review and Development 4. Administration 5. Briefing Note CRC Renovation Update 6. Acting SAO for May 2nd – May 9th |  |
| 1. Other Business 2. Excusing of Councilors 3. Date of Next Meeting 4. Adjournment |  |