



Town of Fort Smith  
Protective Services Committee  
Tuesday, DATE, 2023, at 7:00 pm  
Town Hall Council Chambers

AGENDA

1. Call to Order
2. Declaration of Financial Interest
  - a. Statement of Disclosure of Interest
3. Delegations
  - a. Natalie Anderson
4. Review
  - a. Agenda
  - b. Minutes
  - c. Visions and Values
5. Protective Services
  - a. Fire/EMS Training Report – June 2024
  - b. Fire Department Statistics – June 2024
  - c. Ambulance Department Statistics – June 2024
  - d. Fire/EMS Graphs – June 2024
  - e. Land and Development Report – June 2024
  - f. Bylaw Report – June 2024
6. Advisory Boards
  - a. Sustainable Development Advisory Board
7. Bylaw/Policy Review and Development
8. Administration
  - a. DPA - 024-24 Home Occupation, Larry’s Mobile Auto Detailing
  - b. DPA – 026-24 Development Application, Electric Vehicle Chargers and Parking
  - c. DPA – 027-24 Development Application, Apartment Complexes
9. Other Business
10. Excusing of Councilors
11. Date of Next Meeting
12. Adjournment

Attached Documents	
 Statement of Disclosure of Interest	
 Protective Services Minutes June 4th 20	 Vision and Values.pdf
 Fire - EMS	 Lands - Bylaw
Protective Services Reports June 2024.p	
 DPA-024-24.pdf	 DPA-026-24.pdf
 DPA-027-24.pdf	