











Town of Fort Smith
Protective Services Committee
Tuesday, DATE, 2023, at 7:00 pm
Town Hall Council Chambers

AGENDA

- 1. Call to Order
- 2. Declaration of Financial Interest
 - a. Statement of Disclosure of Interest
- 3. Delegations
 - a. Natalie Anderson
- 4. Review
 - a. Agenda
 - b. Minutes
 - c. Visions and Values
- 5. Protective Services
 - a. Fire/EMS Training Report – June 2024
 - b. Fire Department Statistics – June 2024
 - c. Ambulance Department Statistics – June 2024
 - d. Fire/EMS Graphs – June 2024
 - e. Land and Development Report – June 2024
 - f. Bylaw Report – June 2024
- 6. Advisory Boards
 - a. Sustainable Development Advisory Board
- 7. Bylaw/Policy Review and Development
- 8. Administration
 - a. DPA - 024-24 Home Occupation, Larry’s Mobile Auto Detailing
 - b. DPA – 026-24 Development Application, Electric Vehicle Chargers and Parking
 - c. DPA – 027-24 Development Application, Apartment Complexes
- 9. Other Business
- 10. Excusing of Councilors
- 11. Date of Next Meeting
- 12. Adjournment

Attached Documents	
<div> Statement of Disclosure of Interest</div>	
<div> Protective Services Minutes June 4th 20</div>	<div> Vision and Values.pdf</div>
<div> Fire - EMS</div>	<div> Lands - Bylaw Protective Services Jt Reports June 2024.p</div>
<div> DPA-024-24.pdf</div>	<div> DPA-026-24.pdf</div>
<div> DPA-027-24.pdf</div>	