



Town of Fort Smith
Protective Services Committee
Tuesday, June 4th, 2024, at 7:15 pm
Town Hall Council Chambers

AGENDA

- 1. Call to Order
- 2. Declaration of Financial Interest
 - a. Statement of Disclosure of Interest
- 3. Delegations
 - a. Kelvyn Modeste – Repurpose and Closure of the Male Unit
 - b. Chris Westwell – GWNT Budget Cuts and the Proposed Closing of the Men’s Facility on Behalf of the Chamber of Commerce
- 4. Review
 - a. Agenda
 - b. Minutes
 - c. Visions and Values
- 5. Directors Report
 - d. Protective Services Director Report – May 2024
- 6. Protective Services
 - a. Fire/EMS Training Report – May 2024
 - b. Fire Department Statistics – May 2024
 - c. Ambulance Department Statistics – May 2024
 - d. Fire/EMS Graphs – May 2024
 - e. Land and Development Report – May 2024
 - f. Bylaw Report – May 2024
- 7. Advisory Boards
 - g. Sustainable Development Advisory Board
- 8. Bylaw/Policy Review and Development
- 9. Administration
 - a. Briefing Note – Emergency Preparedness Update
 - b. Briefing Note – DPA- 002-24 Home Occupation
- 10. Other Business
- 11. Excusing of Councilors
- 12. Date of Next Meeting
- 13. Adjournment

Attached Documents	
 Statement of Disclosure of Interes  Delegate.pdf	
 Protective Services Minutes May 7th 202	 Vision and Values.pdf
 EMS FIRE May 2024 Reports.pdf	 Lands and Development Report
 SDAB Minutes May 8, 2024.pdf	
 Briefing Note - Emergency Prepared	 DPA-022-24.pdf