



Town of Fort Smith
Protective Services Committee
Tuesday, May 7th 2024, at 7:00 pm
Town Hall Council Chambers

AGENDA

- 1. Call to Order
- 2. Declaration of Financial Interest
 - a. Statement of Disclosure of Interest
- 3. Delegations
- 4. Review
 - a. Agenda
 - b. Minutes
 - c. Visions and Values
- 5. Directors Report
 - d. Protective Services Director Report – 2024
- 6. Protective Services April 2024
 - a. Fire/EMS Training Report
 - b. Fire Department Statistics
 - c. Ambulance Department Statistics
 - d. Fire/EMS Graphs
 - e. Land and Development Report
 - f. Bylaw Report
- 7. Advisory Boards
 - g. Sustainable Development Advisory Board
 - i. SDAB New Appointments – Ken Rehm
- 8. Bylaw/Policy Review and Development
- 9. Administration
 - a. Briefing Note – Variance Request
 - b. Briefing Note - DPA-005-24-A Home Occupation
 - c. Briefing Note - DPA - 009-24 Home Occupation
 - d. Briefing Note - DPA - 012-24 Home Occupation
 - e. Briefing Note - DPA - 014-24 Home Occupation
 - f. Briefing Note - DPA - 015-24 Home Occupation
 - g. Briefing Note - Lands Purchase
 - h. Briefing Note – Emergency Preparedness
- 10. Other Business
- 11. Excusing of Councilors
- 12. Date of Next Meeting
- 13. Adjournment

Attached Documents	
 Statement of Disclosure of Interes	
 Protective Services Minutes April 9, 202	 Vision and Values.pdf
 April 2024 Fire and EMS Report.pdf	 April - Lands and Development.pdf
 SDAB New Appointment.pdf	
 Variance request + Additional Informati	 Development Permits.pdf
 Land.pdf	 Briefing Note - Emergency Prepared